

## 2.7 - Student Satisfaction Survey

**2.7.1 - Student Satisfaction Survey (SSS) on overall institutional performance (Institution may design its own questionnaire) (results and details need to be provided as a weblink)**

## CRITERION III - RESEARCH, INNOVATIONS AND EXTENSION

### 3.1 - Resource Mobilization for Research

**3.1.1 - Grants received from Government and non-governmental agencies for research projects / endowments in the institution during the year (INR in Lakhs)**

**3.1.1.1 - Total Grants from Government and non-governmental agencies for research projects / endowments in the institution during the year (INR in Lakhs)**

| File Description  | Template | Documents                             | File Types/Size Supported                      |
|---|----------|---------------------------------------|--|
| Any additional information  |          | <input type="button" value="Upload"/> | xls,xlsx,doc,docx,pdf<br><b>File Size: 6MB</b> |
| e-copies of the grant award letters for sponsored research projects /endowments |          | <input type="button" value="Upload"/> | xls,xlsx,doc,docx,pdf<br><b>File Size: 6MB</b> |

|   |   |                                       |                            |
|---|---|---------------------------------------|----------------------------|
| List of endowments / projects with details of grants(Data Template) | Data Template<br>(https://assessmentonline.upad.gov.in/public/index.php/admin/get_file?file_path=eyJpdil6Im5bTkrZVhnbkJVdVIWQjVJZTIhd2c9PSIsInZhbHVlIjo1I2xrdDd2OEdKcEtSNWRsdnt | <input type="button" value="Upload"/> | xls,xlsx<br>File Size: 6MB |
|---|---|---------------------------------------|----------------------------|

### 3.1.2 - Number of teachers recognized as research guides (latest completed academic year)

#### 3.1.2.1 - Number of teachers recognized as research guides

| File Description                        | Template  | Documents                             | File Types/Size Supported               |
|---|---|---------------------------------------|---|
| Any additional information              |   | <input type="button" value="Upload"/> | xls,xlsx,doc,docx,pdf<br>File Size: 6MB |
| Institutional data in prescribed format | Data Template<br>(https://assessmentonline.upad.gov.in/public/index.php/admin/get_file?file_path=eyJpdil6ImdnaUtubiRNQ3UvTHFTWEZUS0NXWFE9PSIsInZhbHVlIjo1WE | <input type="button" value="Upload"/> | xls,xlsx<br>File Size: 6MB              |

### 3.1.3 - Number of departments having Research projects funded by government and non government agencies during the year

#### 3.1.3.1 - Number of departments having Research projects funded by government and non-government agencies during the year

| File Description | Template | Documents | File Types/Size Supported |
|------------------|----------|-----------|---------------------------|
|------------------|----------|-----------|---------------------------|

|   |  |                                       |  |
|---|--|---------------------------------------|--|
| List of research projects and funding details (Data Template) | Data Template<br>( <a href="https://assessmentonline.nptel.ac.in/public/index.php/admin/get_file?file_path=eyJpdil6IkNkYXV9RZHI4VFI0R0FMQzRBNnR0V1E9PSlslzZn5HVl1joiM2ZlXQmJoWjNTRWVW">https://assessmentonline.nptel.ac.in/public/index.php/admin/get_file?file_path=eyJpdil6IkNkYXV9RZHI4VFI0R0FMQzRBNnR0V1E9PSlslzZn5HVl1joiM2ZlXQmJoWjNTRWVW</a> ) | <input type="button" value="Upload"/> | xls,xlsx<br><b>File Size: 6MB</b>              |
| Any additional information                                    |  | <input type="button" value="Upload"/> | xls,xlsx,doc,docx,pdf<br><b>File Size: 6MB</b> |
| Supporting document from Funding Agency                       |  | <input type="button" value="Upload"/> | xls,xlsx,doc,docx,pdf<br><b>File Size: 6MB</b> |
| Paste link to funding agency website                          |  | <input type="text"/>                  |  |

### 3.2 - Innovation Ecosystem

#### 3.2.1 - Institution has created an ecosystem for innovations and has initiatives for creation and transfer of knowledge

|                      |                      |                      |                      |                      |                      |                      |
|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | <input type="text"/> | Source               |
| <input type="text"/> | <input type="text"/> | Styles               | Format               | <input type="text"/> | <input type="text"/> | <input type="text"/> |
|                      |                      |                      |                      |                      |                      |                      |

| File Description                      | Template | Documents                             | File Types/Size Supported                      |
|---------------------------------------|----------|---------------------------------------|--|
| Upload any additional information     |          | <input type="button" value="Upload"/> | xls,xlsx,doc,docx,pdf<br><b>File Size: 6MB</b> |
| Paste link for additional information |          | <input type="text"/>                  |  |

### 3.2.2 - Number of workshops/seminars conducted on Research Methodology, Intellectual Property Rights (IPR) and entrepreneurship during the year

#### 3.2.2.1 - Total number of workshops/seminars conducted on Research Methodology, Intellectual Property Rights (IPR) and entrepreneurship year wise during the year

| File Description   | Template   | Documents                             | File Types/Size Supported                      |
|--|--|---------------------------------------|--|
| Report of the event  |  | <input type="button" value="Upload"/> | xls,xlsx,doc,docx,pdf<br><b>File Size: 6MB</b> |
| Any additional information                                     |  | <input type="button" value="Upload"/> | xls,xlsx,doc,docx,pdf<br><b>File Size: 6MB</b> |
| List of workshops/seminars during last 5 years (Data Template) | Data Template<br>( <a href="https://assessmentonlineupad.gov.in/public/index.php/admin/get_file?file_path=eyJpdil6InVKSVBUUFNWeWNHNis1U2ZSUHlweWc0PSisInZhbHVlIjoIMXdJY241a0t0bVUzcVI">https://assessmentonlineupad.gov.in/public/index.php/admin/get_file?file_path=eyJpdil6InVKSVBUUFNWeWNHNis1U2ZSUHlweWc0PSisInZhbHVlIjoIMXdJY241a0t0bVUzcVI</a> ) | <input type="button" value="Upload"/> | xls,xlsx<br><b>File Size: 6MB</b>              |

### 3.3 - Research Publications and Awards

#### 3.3.1 - Number of Ph.Ds registered per eligible teacher during the year

##### 3.3.1.1 - How many Ph.Ds registered per eligible teacher within the year

##### 3.3.1.2 - Number of teachers recognized as guides during the year

| File Description   | Template   | Documents            | File Types/Size Supported               |
|--|--|----------------------|---|
| URL to the research page on HEI website  |  | <input type="text"/> |   |
| List of PhD scholars and their details like name of the guide , title of thesis, year of award etc (Data Template) | Data Template<br>( <a href="https://assessmentonline.upad.gov.in/public/index.php/admin/get_file?file_path=eyJpdil6lituamU5M2ZvS1diMWIMcDR2TjBRSEE9PSlsinZhbHVlIjoIN0oxVkZ0Ni9UZmJuZEZFF">https://assessmentonline.upad.gov.in/public/index.php/admin/get_file?file_path=eyJpdil6lituamU5M2ZvS1diMWIMcDR2TjBRSEE9PSlsinZhbHVlIjoIN0oxVkZ0Ni9UZmJuZEZFF</a> ) | <input type="text"/> | xls,xlsx<br>File Size: 6MB              |
| Any additional information   |  | <input type="text"/> | xls,xlsx,doc,docx,pdf<br>File Size: 6MB |

#### 3.3.2 - Number of research papers per teachers in the Journals notified on UGC website during the year

##### 3.3.2.1 - Number of research papers in the Journals notified on UGC website during the year

| File Description   | Template   | Documents                             | File Types/Size Supported                      |
|--|--|---------------------------------------|--|
| Any additional information   |  | <input type="button" value="Upload"/> | xls,xlsx,doc,docx,pdf<br><b>File Size: 6MB</b> |
| List of research papers by title, author, department, name and year of publication (Data Template) | Data Template<br>( <a href="https://assessmentonline.upad.gov.in/public/index.php/admin/get_file?file_path=eyJpdil6Ik1TM0YxKzE4d3F6d1pjQjYzTIk3OVE9PSIsInZhbHVlIjo1NnR-TIUQUijKytrWnh2aHd">https://assessmentonline.upad.gov.in/public/index.php/admin/get_file?file_path=eyJpdil6Ik1TM0YxKzE4d3F6d1pjQjYzTIk3OVE9PSIsInZhbHVlIjo1NnR-TIUQUijKytrWnh2aHd</a> ) | <input type="button" value="Upload"/> | xls,xlsx<br><b>File Size: 6MB</b>              |

### 3.3.3 - Number of books and chapters in edited volumes/books published and papers published in national/international conference proceedings per teacher during the year

#### 3.3.3.1 - Total number of books and chapters in edited volumes/books published and papers in national/international conference proceedings year wise during year

| File Description  | Template   | Documents                             | File Types/Size Supported                      |
|---|--|---------------------------------------|--|
| Any additional information  |  | <input type="button" value="Upload"/> | xls,xlsx,doc,docx,pdf<br><b>File Size: 6MB</b> |
| List books and chapters edited volumes/ books published (Data Template) | Data Template<br>( <a href="https://assessmentonline.upad.gov.in/public/index.php/admin/get_file?file_path=eyJpdil6Ik1BDV3NXZm5YV0dHdmpCVTgra1I0SWc9PSIsInZhbHVlIjo1Rmw2YjRFdzc1V3IzeU9X">https://assessmentonline.upad.gov.in/public/index.php/admin/get_file?file_path=eyJpdil6Ik1BDV3NXZm5YV0dHdmpCVTgra1I0SWc9PSIsInZhbHVlIjo1Rmw2YjRFdzc1V3IzeU9X</a> ) | <input type="button" value="Upload"/> | xls,xlsx<br><b>File Size: 6MB</b>              |

### 3.4 - Extension Activities

**3.4.1 - Extension activities are carried out in the neighborhood community, sensitizing students to social issues, for their holistic development, and impact thereof during the year**

|                      |                      |                      |                      |                      |            |
|----------------------|----------------------|----------------------|----------------------|----------------------|------------|
| <input type="text"/> | ▼                    | <input type="text"/> | <input type="text"/> | <input type="text"/> | Source     |
| <input type="text"/> | <input type="text"/> | Styles ▼             | Format ▼             | <input type="text"/> |            |
|                      |                      |                      |                      |                      |            |
|                      |                      |                      |                      |                      | Words: 0 ▲ |

| File Description                      | Template | Documents                             | File Types/Size Supported                      |
|---------------------------------------|----------|---------------------------------------|--|
| Paste link for additional information |          | <input type="text"/>                  |  |
| Upload any additional information     |          | <input type="button" value="Upload"/> | xls,xlsx,doc,docx,pdf<br><b>File Size: 6MB</b> |

**3.4.2 - Number of awards and recognitions received for extension activities from government / government recognized bodies during the year**

**3.4.2.1 - Total number of awards and recognition received for extension activities from Government/ Government recognized bodies year wise during the year**

| File Description   | Template   | Documents                             | File Types/Size Supported                      |
|--|--|---------------------------------------|--|
| Any additional information   |  | <input type="button" value="Upload"/> | xls,xlsx,doc,docx,pdf<br><b>File Size: 6MB</b> |
| Number of awards for extension activities in last 5 year (Data Template) | Data Template<br>( <a href="https://assessmentonlineupad.gov.in/public/index.php/admin/get_file?file_path=eyJpdil6lJzUTZ5VFczTXZUNG5qMW9yR2JZN2c9PSlslnZhdFVlJoiU3Rma3VyUzFCTVR1MHI">https://assessmentonlineupad.gov.in/public/index.php/admin/get_file?file_path=eyJpdil6lJzUTZ5VFczTXZUNG5qMW9yR2JZN2c9PSlslnZhdFVlJoiU3Rma3VyUzFCTVR1MHI</a> ) | <input type="button" value="Upload"/> | xls,xlsx<br><b>File Size: 6MB</b>              |
| e-copy of the award letters  |  | <input type="button" value="Upload"/> | xls,xlsx,doc,docx,pdf<br><b>File Size: 6MB</b> |

**3.4.3 - Number of extension and outreach programs conducted by the institution through NSS/NCC/Red cross/YRC etc., ( including the programmes such as Swachh Bharat, AIDS awareness, Gender issues etc. and/or those organized in collaboration with industry, community and NGOs ) during the year**

**3.4.3.1 - Number of extension and outreach Programs conducted in collaboration with industry, community and Non- Government Organizations through NSS/ NCC/ Red Cross/ YRC etc., during the year**

| File Description               | Template | Documents                             | File Types/Size Supported                      |
|--------------------------------|----------|---------------------------------------|--|
| Reports of the event organized |          | <input type="button" value="Upload"/> | xls,xlsx,doc,docx,pdf<br><b>File Size: 6MB</b> |
| Any additional information     |          | <input type="button" value="Upload"/> | xls,xlsx,doc,docx,pdf<br><b>File Size: 6MB</b> |



|  |   |                                       |                            |
|--|---|---------------------------------------|----------------------------|
| Number of extension and outreach Programmes conducted with industry, community etc for the during the year (Data Template) | Data Template<br>(https://assessmentonline.upad.gov.in/public/index.php/admin/get_file?file_path=eyJpdil6lnZGa3iIN3Z4ZFlyWEt2OHJpSllsTWc9PSIslnZhbHVlIjoK2ppeDVqRzNZQ1o0TUtxSXI | <input type="button" value="Upload"/> | xls,xlsx<br>File Size: 6MB |
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### 3.4.4 - Number of students participating in extension activities at 3.4.3. above during year

**3.4.4.1 - Total number of Students participating in extension activities conducted in collaboration with industry, community and Non- Government Organizations such as Swachh Bharat, AIDs awareness, Gender issue etc. year wise during year**

| File Description   | Template  | Documents                             | File Types/Size Supported               |
|--|---|---------------------------------------|---|
| Report of the event  |   | <input type="button" value="Upload"/> | xls,xlsx,doc,docx,pdf<br>File Size: 6MB |
| Any additional information   |   | <input type="button" value="Upload"/> | xls,xlsx,doc,docx,pdf<br>File Size: 6MB |
| Number of students participating in extension activities with Govt. or NGO etc (Data Template) | Data Template<br>(https://assessmentonline.upad.gov.in/public/index.php/admin/get_file?file_path=eyJpdil6lIBkZ2xJWnJRRG11N3RNSHIXcENwa2c9PSIslnZhbHVlIjoK2ppeDVqRzNZQ1o0TUtxSXI | <input type="button" value="Upload"/> | xls,xlsx<br>File Size: 6MB              |

### 3.5 - Collaboration

#### 3.5.1 - Number of Collaborative activities for research, Faculty exchange, Student exchange/ internship during the year

##### 3.5.1.1 - Number of Collaborative activities for research, Faculty exchange, Student exchange/ internship year wise during the year

| File Description   | Template   | Documents                             | File Types/Size Supported                      |
|--|--|---------------------------------------|--|
| e-copies of related Document   |  | <input type="button" value="Upload"/> | xls,xlsx,doc,docx,pdf<br><b>File Size: 6MB</b> |
| Any additional information   |  | <input type="button" value="Upload"/> | xls,xlsx,doc,docx,pdf<br><b>File Size: 6MB</b> |
| Details of Collaborative activities with institutions/industries for research, Faculty | Data Template<br>( <a href="https://assessmentonline.upad.gov.in/public/index.php/admin/get_file?file_path=eyJpdil6InJ3VCsyYWw5RFFGMlU0T3VZSWdEOXc9PSIsinZhbHVlIjoieWFtMEVDUzFOOFBv">https://assessmentonline.upad.gov.in/public/index.php/admin/get_file?file_path=eyJpdil6InJ3VCsyYWw5RFFGMlU0T3VZSWdEOXc9PSIsinZhbHVlIjoieWFtMEVDUzFOOFBv</a> ) | <input type="button" value="Upload"/> | xls,xlsx<br><b>File Size: 6MB</b>              |

#### 3.5.2 - Number of functional MoUs with institutions, other universities, industries, corporate houses etc. during the year

##### 3.5.2.1 - Number of functional MoUs with Institutions of national, international importance, other universities, industries, corporate houses etc. year wise during the year

| File Description | Template | Documents | File Types/Size Supported |
|------------------|----------|-----------|---------------------------|
|------------------|----------|-----------|---------------------------|

|  |  |        |  |
|--|--|--------|--|
| e-Copies of the MoUs with institution./ industry/corporate houses  |  | Upload | xls,xlsx,doc,docx,pdf<br><b>File Size: 6MB</b> |
| Any additional information   |  | Upload | xls,xlsx,doc,docx,pdf<br><b>File Size: 6MB</b> |
| Details of functional MoUs with institutions of national, international importance, other universities etc during the year | Data Template<br>( <a href="https://assessmentonline.upad.gov.in/public/index.php/admin/get_file?file_path=eyJpdil6IIVMWXJQam1CWENiNmww2RUVpRFI1UVE9PSisinhVljoiajJGcHg5c1A3ODINMW">https://assessmentonline.upad.gov.in/public/index.php/admin/get_file?file_path=eyJpdil6IIVMWXJQam1CWENiNmww2RUVpRFI1UVE9PSisinhVljoiajJGcHg5c1A3ODINMW</a> ) | Upload | xls,xlsx<br><b>File Size: 6MB</b>              |

## CRITERION IV - INFRASTRUCTURE AND LEARNING RESOURCES

### 4.1 - Physical Facilities

#### 4.1.1 - The Institution has adequate infrastructure and physical facilities for teaching- learning. viz., classrooms, laboratories, computing equipment etc.

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